

## Message Text

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ACTION CU-04

INFO OCT-01 EUR-12 ISO-00 /017 W  
----- 108601

R 121006Z MAR 76  
FM AMEMBASSY BUCHAREST  
TO USIA WASHDC  
INFO SECSTATE WASHDC 6956

UNCLAS BUCHAREST 1287

USIA FOR ICS/DS

E.O. 11652: N/A  
TAGS: SCUL RO  
SUBJECT: POSSIBLE VOLSPKR DR JEAN MAYER

REF: USIA 6500

1. POST WOULD BE HONORED IF DR JEAN MAYER COULD DELIVER LECTURE AT AMERICAN LIBRARY AS ONE OF THE KEY SPEAKERS IN OUR MAJOR BICENTENNIAL LECTURE SERIES U.S. IN THE YEAR 2000. THE SUBJECT OF PROTEIN AND FOOD RESOURCES IN GENERAL IS OF MAJOR INTEREST AS STATED IN OUR CPP (WS-01 AND WS-07). WITHIN ROMANIA THERE IS A CLEARLY INCREASED EMPHASIS IN THE NEW FIVE-YEAR PLAN ON IMPROVED FOOD PRODUCTION, A SUBJECT WHICH ATTRACTS ATTENTION FROM BOTH THE SCIENTIFIC AND SOCIAL THINKERS. THROUGH OUR TWO AGRICULTURAL PROTOCOLS WITH GOR AND IN OUR COMMERCIAL PROMOTIONS, WE ARE PLACING PARTICULAR EMPHASIS ON BILATERAL COOPERATION IN AGRICULTURE.

2. IN ADDRESSING OURSELVES TO THIS SUBJECT, WE WILL HAVE VOLSPKR DR JAMES LEVINSON SPEAKING ON "ALTERNATE PROTEIN RESOURCES" JUNE 1-3. DR MAYER'S PROGRAM WOULD REINFORCE AND ENHANCE OUR PROGRAMMING ON THIS VITAL SUBJECT.

3. AUDIENCE WOULD BE COMPRISED OF HIGHEST LEVEL DECISION/POLICY MAKERS IN NATIONAL COUNCIL OF SCIENCE AND TECHNOLOGY, MINISTRY OF AGRICULTURE AND GOVERNMENT LEADERS. AMERICAN LIBRARY CAN SEAT 150-200 PEOPLE, SUFFICIENT CAPACITY FOR THE LEADING IN-  
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DIVIDUALS WHOM WE WOULD INVITE TO LECTURE. IN ADDITION,

BOTH MAYER AND LEVINSON COULD EXPECT TO BE ASKED TO SPEAK BEFORE  
SMALLER SELECT GROUPS OF SPECIALISTS AND GOVERNMENT DECISION  
MAKERS.

4. POST WOULD APPRECIATE INFORMATION ON SUBJECT MATTER,  
LOCATION, AND ORGANIZERS OF CONFERENCE MAYER HAS BEEN INVITED  
TO ATTEND SO POSSIBLE SPEAKING DATES DO NOT CONFLICT WITH  
CONFERENCE AGENDA AND RELATED ACTIVITIES. POST ALSO WILLING  
TO CONTACT LOCAL ORGANIZERS IF WE CAN BE OF ANY HELP IN CLARIFYING  
MATTERS WHICH MIGHT BEAR ON MAYER'S ACCEPTANCE OF INVITATION.  
BARNES

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
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**Current Classification:** UNCLASSIFIED  
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